New Left Review III – On Historical Materialism and Beyond Althusser
By Perry Anderson

Part I - The Originals

I. Historical Method, and Sirohian Style Concept

So in fact there is a concept, level, determination and instance within empirical multiplicity which then is about the nature of pure concepts in Althusser, shifted to the empirical concept which then proposes as well a number of styles and even black jazz styles which then is finally the concept in history. I mean of course that the Althusserian conceptual object is different from the Sirohian conceptual object. Though they resemble each other, as philosophy is the highest above concept and is then joined to Althusser's parenthetical philosophy above science, there is nonetheless a difference between the two conceptual objects and philosophies.

Now imagine and Althusserian process – an empirical detail I argue as myself, which is taken up to the concept and so the passages from Antiquity to Feudalism are multiple trajectories which is taken up in a concept as in fact a mode of production with a dominant and subordinate which then changes in the level of technique and social protest based on urbanism which then becomes the movement to feudal cities influenced also by Christianity and trade routes which constitutes finally the process of a parcelization then of soveregnity and creates a chequered multiplicity of a subordinate land owning processes which fit the city-state as now becoming the process of Church life as well mediated to a new political structure called the feudal manor and patriarchal monarchism as absolutist eventually in a redeployed history of feudal landowning.

II. Althusserianism and Passages in Indian Tributary Modes of Production

And so to respond to Sirohi's assertion and meticulous college life, the process of transition from in fact Magadha ancient and Buddhist council system to its disintegration to segmentary feudal states and then feudal kingdoms which was feudalism from above and below which then integrated again under Mughal and previously Sultanate histories, which was finally an absolutism which tributary modes of production under the influence of finally a parcelised tributary mode of production which was a loose lynchpin of a number of domains of courtly states and such regionalized processes of landed bureaucracy of its own urbanism which finally because under the annexation of English traders and merchant capital and East India Company the doctrine of legal lapsing which created the colonial state after which commenced an Orientalism and administration and bureaucracy which produced colonial cities and landed reforms which failed to Zamindari stystems of feudalism again under the colonial mode of production which also created Hindu reforms as a counter-finality to its process of integrating in fact the Hindu process from antiquity through feudalism into tributary structures which included remnants of Hindu fascism which was also part of the whole process including Sibaji in Maharashtra – the old process of in fact contermporary Hindu fascism and Shiv Sena which was overdetermined in history as its own Fitna relations of in fact hierarchical power structures of finally politics in the superstructure and loose ideologies of class oppression in patron-client linkages which is called caste systems which also had a structural subordinate and dominant dialectic through this history.

III. Histories of Braudel's Long Duree – the Current EU and the close of this Book Length Manuscript being Sent to in fact a Publisher in England

Finally all of history is a configuration of a multiplicity of modes of production in a number of configurations from in fact upper Guinea plantations to in fact Southern Iranian peasant fields under the Ottomans later and slave systems and even Arab systems under dynastic rule in Iraq and parts of Macedonian then dynastic Iran which then is also isolated parcels of land in Southern Italy through the ancient period with a number of configurations of Incan and sub-types of plantation rule which becomes all part of the colonial process which in turn has a long history in the Graeco-Roman world disintegrating to feudal monarchism which by the 15th-16th century becomes a monarchial process of absolutism which creates trade linkages even slave ship histories of in fact the steam ship beating the canoes of Africa as Walter Rodney remarks how Europe underdeveloped Africa and then begins modernity with capitalism preceded by Dutch and Genoese even Spanish merchant and commercial capitalism all of which becomes a Braudelian long duree – captured all as dispersed histories of Byzantium, and Roman empire trade which is then finally today a number of cities and national states forming the European countries with its Western Europe and Eastern Europe differences and America as hegemonic in financial trade which commences the contemporary history of a geo-political inter-state system which commenced with far right even Nazi movements and through the birth-pangs of Communism, is finally again a inter-state system with leftist mass protest tendencies.